



BRIDLINGTON TOWN COUNCIL
2A Marshall Avenue, Bridlington, YO16 4HX
Tel: (01262) 409006 - Email: clerk@bridlington.gov.uk

To members of the Newsletter Committee: Councillor's Dixon, Finlay, Foster, C Marsburg & T Milns:

I hereby give you notice of a HYBRID meeting of the Newsletter Committee will be held in the Town Council's Offices on **Wednesday 26th October at 12:15pm**

Meeting details – via Zoom (third party platform which is not operated or managed by the Town Council):

- <https://us05web.zoom.us/j/84624117851?pwd=WjdIVGRXTytUaWhWSFIRakNZYTR1dz09>
- **Meeting ID: 846 2411 7851 & Passcode: Pek0x0**

- <https://us05web.zoom.us/j/83046874813?pwd=TXZmRTdiSjBrUIBFR2hLc3JPVEhaUT09>
- **Meeting ID: 830 4687 4813 & Passcode: w4BwM0**

Councillors are required to advise the office if they are unable to attend the meeting and apologies must be conveyed to the Clerk. The business to be transacted is as set out below.

Signed: *P King*
Paula King
Town Clerk
19th October 2022

AGENDA

1. To receive and accept apologies for absence:
2. Declarations of Interest:
 - a) To record declarations of interest by any member of the council in report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
 - b) To note dispensations given to any member of the council in respect of the agenda items listed below.
3. Public Participation session to include items on the agenda (two minutes per person - maximum of fifteen minutes) to include members of the Public and Councillors with Non-Pecuniary interests):
4. To review the Autumn 2022 Edition:
5. To consider the Advertising and Sales:
6. To agree deadlines dates for the Winter Edition:
7. To consider the dates for the newsletter Working Group to meet to ensure ease of compilation:
8. To consider newsworthy items for inclusion including:
 - a. Bio-Dog bags:
 - b. Dementia Friendly:
 - c. MASH:
 - d. Elections:
 - e. Christmas Lights for the next 5 years:
 - f. Christmas Card Winner:
 - g. New Year message:
 - h. Mayors Message:
 - i. Forthcoming events and future dates for diaries:
 - j. Tree Planting: